

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

## NOTICE OF SALE OF SECURITIES

PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| 137/03               |              |  |  |  |  |  |  |  |
|----------------------|--------------|--|--|--|--|--|--|--|
| OMB APPROVAL         |              |  |  |  |  |  |  |  |
| OMB Number:          | 3235-0076    |  |  |  |  |  |  |  |
| Expires:             | May 31, 2008 |  |  |  |  |  |  |  |
| Estimated aver       | age burden   |  |  |  |  |  |  |  |
| hours per form 16.00 |              |  |  |  |  |  |  |  |
|                      |              |  |  |  |  |  |  |  |
| SEC U                | SE ONLY      |  |  |  |  |  |  |  |
| Prefix               | Serial       |  |  |  |  |  |  |  |
|                      |              |  |  |  |  |  |  |  |
| DATE F               | RECEIVED     |  |  |  |  |  |  |  |

| Name of Offering ( check if this is an amendment and name has changed, and   | I indicate change.)                              |
|--|--|
| Waterton Fund IX Investors 2007, L.L.C.  |  |
| Time Chack (Check Contact Cont | Rule 506 Section 4(6) Subject NSM1               |
| Type of Filing New Filing Amendment FINAL - OFFERIN  |  |
| A. BASIC IDENTIFICATION  | N DATA NOV Z 3 ZOUO.                             |
| 1. Enter the information requested about the issuer  | V (HONGON)                                       |
| Name of Issuer ( check if this is an amendment and name has changed, and ir  | ndicate change.) FINANCIAL                       |
| Waterton Fund IX Investors 2007, L.L.C.  | · HAMACIME                                       |
| Address of Executive Offices (Number and Street, City, State,  | Zip Code) Telephone Number (Including Area Code) |
| 30 South Wacker Drive, Suite 3600, Chicago, Illinois 60606   | 312-948-4500, fax: 312-948-4501                  |
| Address of Principal Business Operations (Number and Street, City, State, 2  | Zip Code) Telephone Number (Including Area Code) |
| (if different from Executive Offices) 1 North Franklin Street, Suite 1150, Chicago, Illinoi  | is 60606 312-948-4500                            |
| Brief Description of Business  |  |
| Real Estate Investment Fund  |  |
| Type of Business Organization  |  |
| corporation limited partnership, already formed LLC, already   | ady formed other ( 07083320                      |
| business trust limited partnership, to be formed LLC, to be  | e formed   |
| Month  | Year <b>December 19, 2006</b>                    |
| Actual or Estimated Date of Incorporation or Organization:   | Actual Estimated                                 |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service CN for Canada; FN for other foreign   |  |
| CONFD AT INCODITIONS   |  |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

# ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

SEC 1972 (6-02)

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

Last Revision Date: 11/14/2007 11:38 AM

|   |                    | A. BASIC IDENTI                                       | FICATION DATA              |                  |                              |
|---|--------------------|---|----------------------------|------------------|------------------------------|
| 2. Enter the information requ   |                    | _   |                            |                  |                              |
| <ul> <li>Each promoter of the is:</li> </ul>                              |                    |   |                            |                  |                              |
| <ul> <li>Each beneficial owner h<br/>securities of the issuer;</li> </ul> |                    |   |                            |                  |                              |
| <ul> <li>Each executive officer a</li> </ul>                              | and director of co | orporate issuers and of co                            | rporate general and man    | aging partners o | of partnership issuers; and  |
| <ul> <li>Each general and manage</li> </ul>                               | ging partner of pa | artnership issuers.                                   |                            |                  |                              |
| Check Box(es) that Apply:   | □ Promoter         | Beneficial Owner                                      | ☐ Executive Officer        | Director         | ⊠Managing Member             |
| Full Name (Last name first,  Waterton Associates                          |                    | linois LLC ("WALI                                     | ·C")                       |                  |                              |
| Business or Residence Addre<br>30 South Wacker Dr                         | ess (Number ar     | nd Street, City, State, Zip                           | Code)                      | -                |                              |
| Check Box(es) that Apply:   | Promoter           | ⊠ Beneficial Owner Of WALLC                           | Executive Officer of WALLC | Director         | ⊠Managing Member<br>Of WALLC |
| Full Name (Last name first, Schwartz, David R.                            | if individual)     |   |                            |                  |                              |
| Business or Residence Addre<br>30 South Wacker Dr                         | *                  | nd Street, City, State, Zip<br>200, Chicago, Illinois |                            |                  |                              |
| Check Box(es) that Apply:   | Promoter           | Beneficial Owner Of WALLC                             | Executive Officer of WALLC | Director         |                              |
| Full Name (Last name first, Vilim, Peter M.                               | if individual)     |   |                            |                  |                              |
| Business or Residence Addre<br>30 South Wacker Dr                         |                    | -   |                            |                  |                              |
| Check Box(es) that Apply:   | Promoter           | Beneficial Owner                                      | Executive Officer Of WALLC | Director         | Managing Member              |
| Full Name (Last name first, Swerdlow, Marc J. (                           |                    | ce President of WAL                                   | LC)                        |                  |                              |
| Business or Residence Address 30 South Wacker Dr                          |                    | •   |                            |                  |                              |
| Check Box(es) that Apply:   | Promoter           | Beneficial Owner                                      | Executive Officer Of WALLC | Director         | ☐Managing Member             |
| Full Name (Last name first, Walczyk, Craig G. (C                          |                    | ial Officer of WALL                                   | .C)                        | •                |                              |
| Business or Residence Addre   | ,                  |   |                            |                  |                              |
| 30 South Wacker Dr  | ive, Suite 360     | 00, Chicago, Illinois                                 | 60606                      |                  |                              |
| Check Box(es) that Apply:   | Promoter           | Beneficial Owner                                      | Executive Officer          | ☐ Director       | Managing Member              |
| Full Name (Last name first,   | if individual)     | · "   |                            |                  |                              |
| Business or Residence Addre   | ess (Number ar     | nd Street, City, State, Zip                           | Code)                      |                  |                              |
| Check Box(es) that Apply:   | Promoter           | Beneficial Owner                                      | Executive Officer          | Director         | ☐Managing Member             |
| Full Name (Last name first,   | if individual)     |   |                            |                  |                              |
| Business or Residence Addre   | ess (Number ar     | nd Street, City, State, Zip                           | Code)                      | <u> </u>         |                              |
|   | (Use blank shee    | t, or copy and use addit                              | ional copies of this shee  | et, as necessary | 7.)                          |

|   |   |  | ·   | В. І   | NFORMA                                   | TION AB                                    | OUT OFF                                  | ERING  |  |   |                                     |          |                                       |
|---|---|--|---|--|--|--|--|--|--|---|-------------------------------------|----------|---------------------------------------|
| 1. Has  | s the issuer  | sold, or d   | oes the issu                                  | er intend  | to sell, to r                            | non-accred                                 | ited investo                             | ors in this c                                  | offering?  |   |                                     | Yes<br>□ | No<br>⊠                               |
|   |   |  |   |  |  |  | 2, if filing                             |  |  |   | \$                                  |          | 00 000+                               |
| 2. What is the minimum investment that will be accepted from any individual?  |   |  |   |  |  |  |  |  |  | Yes Te  | 00,000*<br>No                       |          |                                       |
| * Managing Member has the authority to accept a lower amount than \$100,000.  3. Does the offering permit joint ownership of a single unit? |   |  |   |  |  |  |  |  | $\boxtimes$  |   |                                     |          |                                       |
|   |   |  | •   |  |  |  |  |  |  |   |                                     |          |                                       |
| con<br>If a<br>stat<br>suc  | nmission or<br>person to<br>te or states,<br>h a broker | similar re<br>be listed is<br>list the nar<br>or dealer, | muneration an associa ne of the bi you may se | for solicit<br>ted persor<br>oker or de<br>t forth the | ation of pu<br>or agent o<br>aler. If mo | rchasers in<br>of a broker<br>re than five | connection<br>or dealer in<br>(5) person | n with sales<br>registered v<br>as to be liste | of securities with the SE are associated are associ | r indirectly,<br>es in the offer<br>C and/or win<br>ciated person | ing.<br>th a                        |          |                                       |
| Full Nam  | ne (Last nar  | ne first, if   | individual)                                   |  |  |  |  |  |  |   |                                     |          |                                       |
| 500 S<br>Name of  | or Residen<br>Skokie Bo<br>Associated<br>Iner Sect      | oulevara<br>Broker or                                    | Dealer  | 25, Nort   | thbrook,                                 |  |  | 2830   |  |   |                                     |          |                                       |
| States in   | Which Per   | son Listed   | Has Solici                                    | ted or Inte  | nds to Soli                              | cit Purchas                                | ers                                      |  |  |   |                                     |          |                                       |
|   | k "All State  AK  IN  NE  SC                            |  |   |  |  | ⊠CT □ME ⊠NY                                | □DE<br>☑MD<br>☑NC<br>□VA                 | DC<br>MA<br>□ND<br>MWA                         | ⊠FL<br>□MI<br>⊠OH<br>□WV   | GA<br>⊠wn<br>OK   | <br>⊠HI<br>□MS<br>□OR               |          | II States<br>]ID<br>]MO<br>]PA<br>]PR |
|   | ne (Last nat  |  |   |  | <u> </u>                                 |  |  | <u> </u>                                       |  |   | <u></u>                             |          |                                       |
|   | or Residen<br>Camp Ho                                   |  |   |  |  |  |  | 5237   |  |   |                                     |          |                                       |
|   | Associated<br>theny In                                  |  |   | CRD #75  | 5 <i>97)</i>                             |  |  |  |  |   |                                     |          |                                       |
|   | Which Per   |  |   |  |  |  | sers                                     |  |  |   |                                     |          |                                       |
| •   | k "All State  |  |   |  |  |  |  |  |  |   |                                     |          | Il States                             |
| ⊠AL   | □AK   | ⊠AZ  | ⊠AR   | ⊠CA  | ⊠co                                      | ⊠CT  | ⊠DE<br>Mari                              | ⊠DC<br>53v2                                    | ⊠FL  | ⊠GA<br>SZMN   | MI                                  |          | <b>₫</b> ID<br><b>™</b> O             |
| ⊠IL   | МIМ   | ΣIA  | ⊠KS   | ⊠KY  | ⊠LA                                      | ⊠ME<br>•                                   | ⊠MD<br><b>S</b> NG                       | MA[⊠   | ⊠MI<br>⊠MI   | ⊠wn<br>⊠mn  | MS<br>MS                            |          | ]MO<br>]PA                            |
| ⊠MT<br>⊠RI  | ⊠ne<br>⊠sc  | ⊠n∨<br>⊠sd   | ⊠ин<br>⊠ти                                    | ⊠иJ<br>⊠тх   | ⊠иМ<br>⊠UT                               | YИ⊠<br>TV⊠                                 | ⊠nc<br>⊠va                               | □nd<br>⊠wa                                     | ⊠wv<br>⊠wv   | ⊠wi<br>⊠ok  | ⊠or<br>⊠wy                          |          | ]PR                                   |
|   | ne (Last nai  |  |   |  |  |  |  |  |  |   |                                     |          |                                       |
|   |   |  |   |  |  |  |  |  |  |   |                                     |          |                                       |
|   | or Residen Walling                                      |  |   |  |  |  |  |  |  |   |                                     |          |                                       |
|   | Associated<br>nas M. N                                  |  |   | es, Inc. (   | CRD #1                                   | 7047)                                      |  |  |  |   |                                     |          |                                       |
|   | Which Per   |  |   |  |  |  | sers                                     |  |  |   |                                     |          |                                       |
| •   | k "All State  |  |   |  |  |  |  |  |  |   | <br>——————————————————————————————— |          | Il States                             |
| □AL   | □AK   | ⊠AZ  | □AR   | ⊠CA  | ⊠co<br>Mar                               | ⊠CT  | □DE<br>MDE                               | □DC<br>Ma                                      | ⊠FL  | ⊠GA<br>□MN  | HI                                  |          | ]ID                                   |
| ⊠IL<br>⊠IL  | ⊠IN   | □IA<br>MNV   | □KS   | ⊠KY  | ⊠LA<br>⊠nm                               | □ME<br>MNV                                 | ⊠MD<br>⊠NC                               | MA⊠  | MI<br>⊠MI  | □ок<br>□ми  | □MS<br>□OR                          |          | ]MO<br>]PA                            |
| □MT<br>□RI  | ⊠ne<br>⊠sc  | ⊠nv<br>□sd   | □nн<br>□ти                                    | ⊠nj<br>⊠tx   | MM<br>∏UT                                | ⊠NY<br>□VT                                 | ⊠nc<br>⊠va                               | ПиD<br>Пwа                                     | ⊠oн<br>⊠wv   | □MI<br>□OK  | □MX                                 |          | ]PR                                   |

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| -  |                                |                      |                    | В. І              | NFORMA                 | TION AB     | OUT OFF      | ERING         |            |             |         |        |                |
|--|--------------------------------|----------------------|--------------------|-------------------|------------------------|-------------|--------------|---------------|------------|-------------|---------|--------|----------------|
| 1. Ha  | s the issuer                   | sold, or d           | oes the issu       | ier intend        | to sell, to 1          | on-accred   | ited investo | ors in this c | offering?  |             |         | Yes    | No<br>⊠        |
| Answer also in Appendix, Column 2, if filing under ULOE.   |                                |                      |                    |                   |                        |             |              |               |            | \$          | 16      | 0,000* |                |
| 2. What is the minimum investment that will be accepted from any individual?   |                                |                      |                    |                   |                        |             |              |               |            |             | Yes     | No     |                |
| * Managing Member has the authority to accept a lower amount than \$100,000.  3. Does the offering permit joint ownership of a single unit?  |                                |                      |                    |                   |                        |             |              |               |            | $\boxtimes$ |         |        |                |
|  |                                |                      | -                  | -                 |                        |             |              |               |            |             |         |        |                |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. Full Name (Last name first, if individual) |                                |                      |                    |                   |                        |             |              |               |            |             |         |        |                |
| run Nan  | ie (Last nai                   | me mst, n            | individuai,        | ,                 |                        |             |              |               |            |             |         |        |                |
| One Name of  | or Residen National Associated | Life Dr<br>Broker or | ive, Mon Dealer    | tpelier,          |                        | _           | de)          |               |            |             |         |        |                |
| Equi   | ity Servic                     | es, Inc.             | (CRD #2            | 65)               |                        |             |              |               |            |             |         |        |                |
| <del>-</del>   | Which Per                      |                      |                    |                   |                        | cit Purchas | sers         |               |            |             |         |        | -              |
| (Checl<br>⊠AL  | k "All State<br>⊠AK            | s" or chec<br>⊠AZ    | k individua<br>⊠AR | il States)<br>⊠CA |                        | <br>⊠ct     | DE           | <br>⊠DC       | ⊠FL        | ∭GA         | <br>⊠HI | _      | I States       |
| ⊠ir  | ⊠IN                            | ⊠IA                  | ⊠KS                | ⊠KY               | ⊠LA                    | ⊠ME         | ⊠MD          | ⊠MA           | MI         | ⊠ми         | ⊠ms     |        | MO             |
| ⊠MT  | ⊠NE                            | ₩V                   | ⊠NH                | ⊠иЈ               | MM⊠                    | MА          | ⊠NC          | ⊠ND           | ⊠он        | ⊠ok         | ⊠OR     |        | PA             |
| <b>⊠</b> RI  | ⊠sc                            | ⊠SD                  | ⊠TN (              | ⊠TX               | ⊠UT                    | ✓VT         | ⊠VA          | ⊠wa           | ⊠w∨        | ⊠WI         | ⊠wy     |        | PR             |
| Full Nan   | ne (Last nai                   | ne first, if         | individual)        | )                 |                        |             |              |               |            |             |         |        |                |
|  | or Residen<br>Skokie B         |                      |                    |                   |                        |             |              |               |            |             |         |        |                |
|  | Associated<br>d Sherm          |                      |                    | CRD #3            | 390)                   |             |              |               |            |             |         |        |                |
|  | Which Per                      |                      |                    |                   | nds to Soli            | cit Purchas | sers         |               |            |             |         |        |                |
| (Checl<br>□AL  | k "All State<br>□AK            | s" or chec<br>□AZ    | k individua<br>□AR | ıl States)<br>☐CA | co                     | CT          | DE           | DC            | <br>□FL    | □GA         | HI      |        | I States<br>ID |
| ⊠IL<br>□vr   | □AK<br>□IN                     | □IA                  | □rik<br>□riks      | □KY               | □LA                    | □ME         | □MD          | □MA           | □MI        | □ми         | □MS     |        | MO             |
| —<br>□MT   | —<br>□NE                       | □NV                  | □NH                | □иЈ               | Ми□                    | NY          | □NC          | □ND           | □он        | □ok         | □OR     |        | PA             |
| □RI  | □sc                            | □sp                  | □TN                | □TX               | UT                     | TV          | □VA          | □WA           | □WV        | □WI         | □WY     |        | PR             |
| Full Nan   | ne (Last nai                   | me first, if         | indiviđual)        | )                 |                        |             |              |               |            |             |         |        |                |
| Business   | or Residen                     | ce Addres            | s (Number          | and Street        | , City, Stat           | te, Zip Coo | de)          |               |            |             |         |        |                |
| 2570   | W. El C                        | amino K              | Real, Suit         | e 520, N          | <i><b>Lountain</b></i> | ı View, (   | Californi    | a 94040       | )          |             |         |        |                |
|  | Associated<br>ford Inve        |                      |                    | nc. (CR)          | D #1033                | 1)          |              |               |            |             |         |        |                |
|  | Which Per                      |                      |                    |                   |                        | cit Purchas | sers         |               |            |             |         |        |                |
| (Chec  | k "All State<br>□AK            | es" or chec<br>⊠AZ   | k individua<br>□AR | ıl States)<br>⊠CA | co                     | □ст         | DE           | DC            | ⊠FL        | □GA         |         | _      | I States       |
| ☐IL  | □IN                            | ⊠AZ<br>□IA           | □KS                | ⊠KY<br>□KY        | □LA                    | □ME         | ☐MD          | ⊠MA           | □MI<br>□FF | □GA         | ☐MS     |        | ]MO            |
| TM   | □NE                            | N∧⊠                  | □ин                | □ил               | □им                    | ⊠ич         | □ис          | □ND           | ⊠он        | □ок         | ⊠or     |        | PA             |
| □RI  | □sc                            | □SD                  | ПТП                | XTX               | TU                     | □VT         | ⊠VA          | ⊠WA           | ⊠w∨        | □WI         | □WY     |        | ]PR            |

Last Revision Date: 11/14/2007 11:38 AM 3(b) of 8

|  |                                |                   |                    | B. I              | NFORMA      | TION AF     | OUT OF      | FERING             |   |                         |                |          |                |
|--|--------------------------------|-------------------|--------------------|-------------------|-------------|-------------|-------------|--------------------|---|-------------------------|----------------|----------|----------------|
| 1 Ha   | s the issuer                   | sold, or d        | oes the iss        | uer intend        | to sell. to | non-accred  | ited invest | ors in this        | offering?                               |                         |                | Yes      | No             |
| 1. 114   | 3 tile 133 <b>4</b> e.         | 3010, 01 0        |                    |                   |             |             |             |                    |   |                         |                |          |                |
| Answer also in Appendix, Column 2, if filing under ULOE.  2. What is the minimum investment that will be accepted from any individual? |                                |                   |                    |                   |             |             |             |                    |   |                         | 0,000*         |          |                |
| * Managing Member has the authority to accept a lower amount than \$100,000.   |                                |                   |                    |                   |             |             |             |                    |   | Yes<br>⊠                | No             |          |                |
| 3. Do  | es the offer                   | ring permit       | joint own          | ership of a       | single uni  | t?          |             |                    | • |                         |                |          | _              |
| 4. En  | ter the info                   | rmation re        | quested fo         | r each pers       | son who ha  | as been or  | will be pai | d or given         | , directly o                            | or indirectly           | , any          |          |                |
|  |                                |                   |                    |                   |             |             |             |                    |   | es in the off           |                |          |                |
|  |                                |                   |                    |                   |             |             |             |                    |   | EC and/or viciated pers |                |          |                |
|  | h a broker                     |                   |                    |                   |             |             |             |                    |   | <b>F</b>                |                |          |                |
| Full Nam   | ne (Last na                    | me first, if      | individual         | )                 |             |             |             |                    |   |                         |                |          |                |
| <del></del>  | · · ·                          | 4.11              | /h1 1              | 1.0               | C'. C:      | . 7: C.     | 4.1         |                    |   |                         |                |          |                |
|  | or Residen                     |                   |                    |                   |             |             |             | 92270              |   |                         |                |          |                |
|  |                                |                   |                    |                   |             |             |             |                    | -                                       |                         |                |          |                |
|  | Associated<br>ncial Go         |                   |                    | c. <i>(CRD</i>    | #19066)     |             |             |                    |   |                         |                |          |                |
|  | Which Per                      |                   |                    |                   |             | cit Purchas | sers        |                    |   |                         |                |          |                |
|  | k "All State                   |                   |                    |                   |             |             |             |                    |   |                         |                |          | I States       |
| □AL  | □IN                            | □AZ<br>□IA        | ∏AR<br>∏KS         | ⊠ca<br>⊠ky        | □co<br>□LA  | ⊠CT<br>□me  | □DE<br>□MD  | □DC<br><b>⊠</b> MA | □FL<br>□MI                              | □GA<br>□MN              | □HI<br>□MS     |          | ID<br>MO       |
| Ш¤т<br>∐МТ   | □NE                            | □NA<br>□TY        | □ин                | ⊠КI<br>∐иј        | □NM         | ⊠ny         | □ис         | □ND                | □он                                     | □ok                     | ⊠OR            |          | PA             |
| □RI  | □sc                            | □SD               | ☐TN                | ⊠TX               | UT          | □VT         | ⊠VA         | □WA                | □w∨                                     | □wī                     | □WY            |          | PR             |
| Full Nam   | ne (Last nai                   | me first, if      | individual         | )                 | •           |             |             |                    |   |                         |                |          |                |
| - ·  |                                |                   | (NT 1              | 10                | G': 0:      | . 7: 6      | 1.          |                    |   |                         |                |          |                |
|  | or Residen<br><b>Capitol</b> M |                   |                    |                   | •           | -           |             |                    |   |                         |                |          |                |
|  | Associated                     |                   |                    | (CD)              | D # 1 4 0 3 | 0.3)        |             |                    |   |                         | •              |          |                |
| MLP  | Real Es                        | tate Seci         | urities, I         | nc. (CRI          | D #1403     | 83)         |             |                    |   |                         |                |          |                |
|  | Which Per                      |                   |                    |                   |             |             | ers         |                    |   |                         |                |          |                |
| (Checl<br>⊠AL  | k "All State<br>⊠AK            | s" or chec<br>⊠AZ | k individua<br>⊠AR | al States)<br>⊠CA | ⊠co         | <b>⊠</b> CT | DE          | <br>⊠DC            | <br>⊠FL                                 | ⊠GA                     | ні             |          | l States<br>ID |
| ⊠IL<br>⊠AL   | ⊠an<br>⊠in                     | ⊠AZ<br>⊠IA        | ⊠KS                | ⊠KY               | ⊠LA         | ⊠ ME        | ⊠MD         | ⊠ MA               | ⊠MI                                     | ⊠MN                     | ⊠MS            |          | MO             |
| ⊠MT  | ⊠NE                            | ⊠n∨               | ⊠ин                | ⊠nj               | ⊠nm         | ⊠NY         | ⊠NC         | ⊠ND                | <b>⊠</b> он                             | ⊠ok                     | ⊠or            |          | PA             |
| ⊠RI  | ⊠sc                            | ⊠SD               | ⊠TN                | ⊠TX               | —<br>⊠UT    | ⊠VT         | ⊠VA         | ⊠wa                | ⊠w∨                                     | ⊠wı                     | ₩Y             |          | PR             |
| Full Nam   | ne (Last nai                   | me first, if      | individual         | )                 |             |             |             |                    |   |                         |                |          |                |
|  |                                |                   |                    |                   |             |             |             |                    |   |                         |                |          |                |
|  | or Residen                     |                   |                    |                   | -           | _           |             | 04104              |   |                         |                |          |                |
|  | Montgor                        |                   |                    |                   | n Franc     | isco, Cai   | ijornia     | 94104              |   |                         |                |          |                |
|  | Associated<br>ected Inv        |                   |                    | a (CRD            | #6082)      |             |             |                    |   |                         |                |          |                |
| States in  | Which Per                      | son Listed        | Has Solici         | ted or Inte       | nds to Soli | cit Purchas | ers         |                    |   |                         |                |          |                |
|  | k "All State                   |                   |                    |                   |             |             |             |                    |   |                         |                |          | l States       |
| ⊠AL  | □AK                            | ⊠AZ               | □AR                | ⊠CA               | ⊠co         | ⊠CT         | □DE         | ⊠DC                | ⊠FL                                     | ⊠GA                     | MHI            |          | ID             |
| ⊠IL<br>⊠IL   | ⊠IN                            | ⊠IA<br>⊠NW        | □ks                | □KY               | ⊠LA         | ⊠ME<br>•    | ⊠MD<br>Man  | MM⊠                | ⊠MI<br>⊠a:                              | ⊠MN                     | ∐MS            |          | MO             |
| MT   | ⊠NE<br>□sc                     | ⊠nv<br>⊠nv        | □ин<br>⊠ти         | ⊠nj<br>⊠⊤v        | ⊠nm<br>⊠uπ  | ⊠ич<br>⊏ит  | ⊠NC<br>⊠va  | □ND<br>□ND         | MOH<br>□ MA                             | □ok<br>⊠wt              | ⊠OR<br>⊠wv     |          | PA             |
| ⊠RI  | □sc                            | □SD               |                    | $\boxtimes TX$    | <b>⊠</b> UT | TV          | ⊠VA         | $\boxtimes$ WA     | $\square$ WV                            | ⊠WI                     | $\boxtimes$ WY | $\sqcup$ | PR             |

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|   |  | · · · · · · · · · · · · · · · · · · ·                     |   | В. 1   | NFORMA       | TION AE                                     | OUT OF                                    | FERING                                      |   |   |                   |          |        |
|---|--|---|---|--|--------------|---|---|---|---|---|-------------------|----------|--------|
| 1. Has  | the issuer   | sold, or d  | oes the iss                                 |  |              |   |   |   | offering? .                               |   |                   | Yes      | No     |
|   | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE. |   |   |  |              |   |   |   |   |   |                   |          |        |
| 2. What is the minimum investment that will be accepted from any individual?  |  |   |   |  |              |   |   |   |   |   | 0,000*            |          |        |
| * Managing Member has the authority to accept a lower amount than \$100,000.  |  |   |   |  |              |   |   |   | Yes                                       | No  |                   |          |        |
| 3. Does the offering permit joint ownership of a single unit?   |  |   |   |  |              |   |   |   |   |   |                   |          |        |
| con<br>If a<br>state<br>sucl  | nmission or<br>person to<br>e or states,<br>h a broker   | r similar re<br>be listed is<br>list the na<br>or dealer, | munerations an associone of the byyou may s | n for solici<br>ated person<br>roker or de<br>et forth the | tation of pu | rchasers ir<br>of a broker<br>ore than five | onnection connection or dealer (5) person | n with sales<br>registered<br>as to be list | of securiti<br>with the SI<br>ed are asso | or indirectly<br>es in the off<br>EC and/or<br>ociated pers | fering.<br>with a |          |        |
| Full Nam  | e (Last nar  | me first, if  | individual                                  | )  |              |   |   |   |   |   |                   |          |        |
| 2682<br>Name of A   | Bishop  Associated   | Drive, S Broker or  | uite 123 Dealer                             | , San Ra   | Company      | ilifornia                                   | 94583                                     |   |   |   |                   |          |        |
| States in V   | Which Pers   | son Listed  | Has Solici                                  | ted or Inte  | nds to Soli  | cit Purchas                                 | ers                                       |   |   |   | _                 |          |        |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers  (Check "All States" or check individual States) |  |   |   |  |              |   |   |   | ⊠ms<br>⊠or                                |   | ID<br>MO<br>PA    |          |        |
| RI Full Name  | SC Start   | ⊠SD   | MTN<br>individual                           | XTX  | ŬUT          | ⊠VT   | ⊠VA                                       | ⊠WA   | □WV                                       | ⊠WI   | □WY               | <u> </u> | 2K     |
| ruii Naiii  | e (Lasi ilai   | ne mst. n   | marviduai                                   | ,  |              |   |   |   |   |   |                   |          |        |
| Business  | or Residen   | ce Addres   | s (Number                                   | and Street   | , City, Sta  | te, Zip Coo                                 | de)                                       |   | <u></u>                                   |   |                   |          |        |
| Name of A   | Associated   | Broker or   | Dealer                                      |  |              |   |   |   |   |   |                   |          |        |
|   |  |   |   |  | nds to Soli  |   | sers                                      |   |   |   |                   |          |        |
|   | : "All State<br>□AK  | s" or chec<br>□AZ   | k individua<br>□AR                          | al States)<br>□CA  | co           | □ст   | DE  | DC  | FL  | □GA   | HI                |          |        |
| □IL   | ☐IN  | □IA   | □KS   | □KY<br>□CA   | □LA          | □ME   | □MD                                       | □MA   | □MI                                       | □МИ   | □MS               |          |        |
| □мт   | □NE  | □NV   | □ин   | ⊔иJ  | □NM          | □ич   | □NC                                       | □ND   | □он                                       | □oĸ   | □OR               |          |        |
| □RI   | □sc  | □SD   | □TN   | TX   | UT           | □VT   | □VA                                       | □WA   | □w∨                                       | □wı   | □WY               |          |        |
|   |  |   | individual                                  | <del></del>  |              | <del></del>                                 |   | <u> </u>                                    |   |   |                   |          |        |
|   |  |   |   |  |              |   |   |   |   |   |                   |          |        |
| Business  | or Residen   | ce Addres   | s (Number                                   | and Street   | , City, Sta  | te, Zip Co                                  | de)                                       |   |   |   |                   |          |        |
| Name of   | Associated   | Broker or   | Dealer                                      |  |              |   |   |   |   |   |                   |          |        |
| States in V   | Which Pers   | son Listed  | Has Solici                                  | ted or Inte  | nds to Soli  | cit Purchas                                 | sers                                      |   |   |   |                   |          |        |
|   |  |   |   |  |              |   |   |   |   |   |                   | _        | States |
| □AL   | □AK  | □AZ   | □AR   | CA   | □co          | CT  | DE  | DC  | □FL                                       | □GA   | HI                |          |        |
| □IL<br>□MT  | □IN  | □IA<br>□NV  | ☐KS   | □KY  | □LA          | □ME   | ☐MD                                       | AM.   | □MI                                       | ☐WN   | MS                | <u> </u> |        |
| □MT<br>□RI  | □ne<br>□sc   | □NV<br>□SD  | ∏ин<br>ПТИ                                  | □иJ<br>□тх   | Ми<br>ПпП    | YИ□<br>TV□                                  | □NC<br>□VA                                | □ир<br>□wa                                  | □wv<br>□oh                                | □wi<br>□ok  | □OR<br>□WY        |          |        |

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### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold Debt ......\$\_\_\_\_\_ *0* \$ Equity ...... \$\_\_\_\_\_\_\_\$\_\_\_\_\_ ☐ Common ☐ Preferred Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this Aggregate offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate Number of Dollar Amount the number of persons who have purchased securities and the aggregate dollar amount of their Investors of Purchases purchases on the total lines. Enter "0" if answer is "none" or "zero." Non-accredited Investors ......\$ *0* \$ 35,800,000 Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C -Question 1. Dollar Amount Type of Type of offering Security Sold <u>0</u> \$ \_\_\_\_ Rule 505 ..... 0 \$ \_\_\_\_\_ Regulation A ..... 0 \$ Rule 504 ..... 0 \$ \_\_\_\_\_ Total ..... Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. 0 Transfer Agent's Fees ..... 8,000 ⊠ \$ \_\_\_ Printing and Engraving Costs ..... ⊠ \$ \_\_\_\_ 187,000

Legal Fees (And Blue Sky Fees).....

Accounting Fees (Prior Performance Tables) Engineering Fees .....

Sales Commissions (specify finders' fees separately) 8% of Aggregate Offering to Brokers.....

Other Expenses (identify) .....

Total .....

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5.000

2,864,000

3.064.000

**⊠** \$

⊠ \$

፟ \$ \_\_\_\_

⊠ \$

**⊠** \$

| C. OFFERING PRICE, NUMBE   | R OF INVESTORS, EXPENSE  | SAND         | USE OF PROCEEDS                               |   |
|--|--|--------------|---|---|
| b. Enter the difference between the aggregate offeri<br>Question 1 and total expenses furnished in response to Pa<br>"adjusted gross proceeds to the issuer."  | art C - Question 4.a. This difference                                      | is the       | \$  | 28,911,000                                    |
| <ol><li>Indicate below the amount of the adjusted gross proceeds<br/>for each of the purposes shown. If the amount for any pu<br/>and check the box to the left of the estimate. The total<br/>adjusted gross proceeds to the issuer set forth in response</li></ol> | urpose is not known, furnish an esti<br>I of the payments listed must equa | mate         |   |   |
|  |  |              | Payments to Officers, Directors, & Affiliates | Payments To<br>Others                         |
| Salaries and fees  |  | <b>⊠</b> \$_ |   |   |
| Purchase of real estate-Investment in RE Joint Venture   | e w/Investment in Real Estate  | <b>⊠</b> \$_ | <u>0</u> ⊠ s                                  | 32,222,222                                    |
| Purchase, rental or leasing and installation of machinery  | and equipment  | <b>⊠</b> \$_ | <u>0</u> ⊠ s                                  |   |
| Construction or leasing of plant buildings and facilities  |  | <b>⊠</b> \$_ | <i>0</i> ⊠ s                                  |   |
| Acquisition of other businesses (including the value of so that may be used in exchange for the assets or securities of merger   | of another issuer pursuant to a  | ⊠ \$         | <i>0</i> ⊠s                                   |   |
| Repayment of indebtedness  |  | _            |   | 0   |
| Working capital  | •••••••••••••••••••••••••••••••••••••••                                    |              |   | 201,278                                       |
| Other (specify) Credit Facility Arrangement Fee to M.  | Managing Member**  |              | <i>312,500</i> ⊠ \$                           | -   |
| Column Totals  |  | _<br>_<br>⊠s | <i>312.500</i> ⋈ s                            | 32.423.500                                    |
| Total Payments Listed (column totals added)  |  |              | ⊠\$ 32,736,000                                |   |
|  | ). FEDERAL SIGNATURE   |              |   |   |
| The issuer has duly caused this notice to be signed by the usignature constitutes an undertaking by the issuer to furnis information furnished by the issuer to any non-accredited   | h to the U.S. Securities and Exchai  | nge Com      | mission, upon written req                     | 505, the following<br>quest of its staff, the |
| Waterton Fund IX Investors 2007, L.L.C.  | Signature<br>X   | ,            | Date NOV. A                                   | 4,2007  |
| Name of Signer (Print or Type)  Peter M. Vilim   | Title of Signer (Print or Type)  Managing Member of V                      | Vaterto      | on Associates L.L.C                           | • • •   |

| Α7 | _ | S. | T | M |
|----|---|----|---|---|
|    |   |    |   |   |

the Managing Member of the Issuer

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

